

E. Nation

J. Jarvis

G. Jarvis

1821.

A

LITURGY

FOR THE USE OF THE

MINT-MEETING

I N

Liturgy

EXETER.

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EXETER:

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M,DCC,XCII.

3
J. J. J.

LITTLE RING

FOR THE USE OF THE



MINING

W

from his wickedness that he has

and right he shall have his reward

Let the wicked forsake his way

and the righteous man his thoughts

return unto the Lord and he will have

mercy upon him and will pardon him

London

MORNING PRAYER.

FIRST SERVICE.

¶ *The Minister shall read as many of the following sentences
as he shall think proper.*

WHEN the wicked man turneth away
from his wickedness that he hath
committed, and doeth that which is lawful
and right, he shall save his soul alive. Ezek.
xviii. 27.

Let the wicked forsake his way, and the
unrighteous man his thoughts; and let him
return unto the Lord, and he will have
mercy upon him, and to our God, for he
will abundantly pardon. Is. lv. 7.

B

The

The sacrifices of God are a broken spirit;
a broken and a contrite heart, O God,
thou wilt not despise. Ps. li. 17.

To the Lord our God belong mercies,
and forgivenesses, though we have rebelled
against him; neither have we obeyed the
voice of the Lord our God, to walk in his
laws, which he hath set before us. Dan. ix.
9, 10.

Hear my prayer, O Lord; give ear to my
supplications: in thy faithfulness answer
me, and in thy righteousness.

Enter not into judgment with thy servant,
O Lord; for in thy sight shall no man living
be justified. Ps. cxliii. 1, 2.

If we say that we have no sin, we deceive
ourselves, and the truth is not in us: but
if we confess our sins, God is faithful and
kind to forgive us our sins, and to cleanse
us from all unrighteousness. 1 John i. 8, 9.

The

The hour is coming, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit; and they who worship him, must worship him in spirit and in truth. John iv. 23, 24.

¶ *Then the Minister shall thus address the People.*

DEARLY beloved brethren, the scripture calleth upon us in sundry places, to render thanks to God for the great benefits we have received at his hands; to set forth his most worthy praise; to hear his most holy laws; to humble ourselves before him for all our transgressions; and to ask those things which are necessary for ourselves and others.

¶ Let us pray.

O LORD, our refuge and strength,
 who art the author and giver of all
 good things, mercifully assist us in these
 our praises, prayers, and supplications; en-
 lighten us by the direction of thy truth,
 that among all the changes of this mortal
 life, we may ever be kept in thy fear and
 service, by thy gracious help afforded us in
 the gospel of Jesus Christ our Lord, and
 finally attain everlasting salvation. *Amen.*

O Lord, open thou our lips.

P. *And our mouths shall shew forth thy
 praise.*

¶ *Here part of Psalm xcv. may be read by the Minister,
 or Minister and People alternately.*

O COME, let us sing unto the Lord:
 let us make a joyful noise unto the
 rock of our salvation.

Let

FIRST SERVICE.

5

Let us come before his presence with thanksgiving; and make a joyful noise unto him with psalms.

For the Lord is a great God; and a great King above all Gods.

In his hand are the deep places of the earth: the strength of the hills is his also.

The sea is his, and he made it; and his hands formed the dry land.

O come, let us worship and bow down: let us kneel before the Lord our maker.

For he is our God; and we are the people of his hand, and the sheep of his pasture.

An Anthem to be read alternately by Minister and People.

Minister. **W**E praise thee, O God; we worship thee, the one true and living God.

B 3

People.

People. *Thou art infinite and unchangeable in all thy perfections.*

M. Heaven and earth are full of the glory of thy works : they praise thee, O God, and the host of heaven worshippeth thee.

P. *We thy creatures on earth bow down and worship before thee.*

M. Glory be unto thee, O God, the creator of all things in heaven and earth : in wisdom hast thou made them all.

P. *Glory be unto thee, O God, whose kingdom ruleth over all.*

M. Thy throne is established in heaven ; thy government is founded in righteousness, conducted by perfect wisdom and goodness, and will endure for ever.

P. *Glory be unto thee, O God, the supreme law-giver of men.*

M. Thy law is perfect ; and thy commandments are holy, just, and good.

P. *Glory*

FIRST SERVICE.

7

P. *Glory be unto thee, O God, the sovereign judge of all the earth.*

M. Thou wilt suffer none to go finally without their just recompense: thou hast appointed a day to raise the dead, and to judge the world in righteousness.

P. *All thy works glorify thee, O God; and all thy creatures praise thee.*

M. Let the world, and all things therein, shew forth thy glory.

P. *O all ye hosts of heaven, bless ye the Lord, praise and magnify him for ever!*

M. O all ye sons of men, bless ye the Lord, praise and magnify him for ever!

P. *O all ye works of God, in all places of his dominion, bless ye the Lord, praise and magnify him for ever!*

M. Thy perfections, O God, are above all praise; universal as thy works, and infinite as thy nature.

P. *Now*

P. *Now unto the King eternal, immortal, invifible, the only wife God, be honour and glory for ever. Amen.*

¶ *Here the first Lesson, taken out of the Holy Scriptures, ſhall be read. Then the Miniſter ſhall ſay;*

Praise ye the Lord.

P. *The Lord's name be praifed.*

¶ *The General Thankſgiving, to be read by the Miniſter.*

ALMIGHTY God, Father of all mercies, we, thy unworthy ſervants give thee moſt humble and hearty thanks for all thy goodneſs and loving-kindneſs to us and to all men: [** particularly to thoſe who deſire now to offer up their praifes and thankſgivings for thy late mercies vouchſafed unto them.*] We bleſs thee for our creation, preſervation, and all the bleſſings of this life; but above all, for thy ineſtima-

* *To be read only when any deſire to return thanks.*

able

FIRST SERVICE.

9

able love in sending our Lord Jesus Christ to save sinners; for the means of grace, and for the hope of glory. Give us, we beseech thee, that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by giving ourselves up to thy service, and by walking before thee in holiness and righteousness all our days, according to the precepts of Jesus Christ, thy son our Lord. Now to thee, O Father, the only living and true God, be everlasting praises. *Amen.*

¶ *Here a Psalm, or Hymn of Praise and Thanksgiving, in metre, may be sung; after which the second Lesson, taken out of the New Testament, shall be read. (Instead of the following part of the service the Litany may be read). Then the Minister shall say;*

DEARLY beloved brethren, the scripture requireth us in divers places to acknowledge our manifold sins and wickedness

ness before the face of Almighty God, our heavenly father, with a lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy: Wherefore, I beseech you, as many as are here present, to accompany me, with a humble and sincere mind, unto the throne of the heavenly grace.

¶ *The General Confession.*

ALMIGHTY and most merciful Father! we have erred and strayed from thy ways like lost sheep. We have followed too much the evil devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and we justly deserve to
be

be punished for our transgressions. But do thou, O Lord, have mercy upon us. Spare thou those, O God, who confess their faults. Receive thou those who are penitent into thy favour, according to thy promises declared unto mankind by Christ Jesus our Lord. And grant, O most merciful Father, that we may hereafter lead a sober, righteous, and godly life, to the glory of thy holy name. *Amen.*

P. *To the Lord our God belong mercies and forgiveness, though we have sinned against him.*

¶ *Then the following Prayers shall be read in the order, in which they are placed.*

O GOD, who didst send thy son Jesus Christ, to deliver us from iniquity, and make us the sons of God, and heirs of eternal life, grant, we beseech thee, that,
having

having this hope, we may purify ourselves, even as he is pure; that when he shall appear again, with power and great glory, we may be made like unto him, and be admitted to dwell with thee in thy heavenly kingdom. *Amen.*

¶ *A Prayer for Peace.*

O Heavenly Father, who despisest not the sighing of a contrite heart, nor the desires of such as are truly penitent, and whose nature and property is ever to have mercy, and to forgive; we humbly beseech thee, mercifully to look on our frailties and infirmities; and for the glory of thy name, turn from us all those evils which we have most justly deserved; and grant, that in all our troubles and adversities we may put our whole confidence and trust in thy mercy, and serve thee in holiness and
innocence

innocence of life, to thy honour and glory,
now and evermore. *Amen.*

¶ *A Prayer for Grace.*

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same by thy mighty power; and grant that this day we may fall into no sin, neither run into any kind of danger, but that all our actions may be so ordered by thy governance, that we may do what is righteous and acceptable in thy sight, now and for ever. *Amen,*

¶ *A Prayer for all Mankind.*

O GOD, the creator and preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving truth unto

unto all nations. More especially we pray for the good estate of the whole christian church in all parts of the world, that it may be so guided and governed by thy good providence, that all who profess and call themselves Christians, may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. *Amen.*

[¶ *A Prayer for the Reformed Churches.*

O GOD, the father of mercies, we present our supplications unto thee, in behalf of the reformed churches. Make them perfect, strengthen, stablish them, that they may stand fast in the liberty wherewith Christ hath made them free, and adorn the doctrine of God our Saviour in all things. Preserve the tranquility of those who at present enjoy it. Look down
with

with compassion upon such as are persecuted for righteousness sake; and deliver them out of the hands of their oppressors. Enlighten those who are in darkness and error, and give them repentance to the acknowledgment of the truth; that all the ends of the world may turn unto the Lord; and we may all become one flock, under the great shepherd, and bishop of our souls, Jesus Christ our Lord and Saviour. *Amen.*]

¶ *A Prayer for these Kingdoms.*

ALMIGHTY God, who rulest over all the kingdoms of the earth, and on whose gracious providence they depend evermore for preservation and prosperity, extend thy undeserved goodness to the people of these lands to which we belong. Fill us with unfeigned repentance for our forgetfulness of thy sovereign dominion, and with humble gratitude for the gracious manner

manner in which thou hast exercised it towards us; that looking up to thee as the supreme author of all blessings, and our only safe-guard and deliverer in all dangers, we may become fit objects of thy watchful care and kind protection, now and ever.

Amen.

A Prayer for the King.

ALMIGHTY God, whose kingdom is everlasting, and whose power is infinite, who rulest the hearts of kings, and turnest them as it seemeth best to thy wisdom, we humbly beseech thee to direct and assist thy servant GEORGE, our king and governor, that in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve the people committed to his charge in peace, prosperity, and godliness. And grant, that so walking here with a perfect heart, he
may

FIRST SERVICE.

17

may hereafter receive of thee his God, a crown of glory that fadeth not away. *Amen.*

¶ A Prayer for the Royal Family.

O GOD, the author of all good, bless the Queen, the Prince of Wales, and all the Royal Family. May thy watchful providence evermore defend them from all evil, and prosper them with all good.— Guide them by thy counsels in this world, and afterwards receive them into thy everlasting kingdom. *Amen.*

[¶ A Prayer for the High Court of Parliament, to be read during the session.]

ALMIGHTY and most merciful God, we humbly beseech thee for the high court of Parliament; that thou wouldest be pleased to direct and prosper all their consultations and debates, to the advancement of thy glory, the good of thy church, the

C

safety,

18 MORNING PRAYER.

safety, honour, and welfare, of these kingdoms; that all things may be so ordered and settled by their endeavours, upon the best and surest foundations, that peace and happiness, truth and justice, religion and liberty, may be established among us for all generations. *Amen.*]

¶ *A Prayer for the Lords of the Council, the Ministers of State, and all the Judges and Magistrates.*

O Most gracious God, bless, we beseech thee, the lords of the council, the ministers of state, the nobility, judges, and magistrates of these realms, particularly the magistrates of this city, and all persons of rank and distinction. May they be as much distinguished by personal virtues, as by worldly power, honours, and dignities; and may they make it the great concern and business of their lives, to recommend religion and virtue by their examples, and to
promote

promote them by their influence and authority; that when the distinctions of this life are at an end, they may be recompensed with honour and glory everlasting. *Amen.*

¶ *A Prayer for the Clergy and People.*

ALMIGHTY God, to whose service the ministers of the gospel are devoted, we earnestly beseech thee to assist them in the faithful discharge of the important work of their high calling. For which purpose, grant that they may be zealous for thy glory, and the salvation of every soul committed to their care. And direct them, O Lord, so to teach thy laws, that every one may be convinced of the necessity of leading a sober, righteous, and godly life; that through their pious labours here, turning many to righteousness, they may themselves hereafter shine as the stars in glory for ever, in the kingdom of our Lord. *Amen.*

¶ *A Prayer for the Afflicted and Distressed, &c.*

O Most gracious God, we commend to thy fatherly goodness all those who are any ways afflicted, or distressed, in mind, body, or estate; [** especially those for whom our prayers are desired*] that it may please thee to comfort and relieve them according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. [Strengthen such as stand; comfort and help the feeble-minded, and raise up those who fall. Preserve all those, who on righteous undertakings, or upright occasions, travel by land or by water, all women labouring with child, all sick persons, and young children; and shew pity upon all prisoners and captives. Provide for the fatherless and widows, and

** To be read when any desire the prayers of the congregation.*

all

all who are desolate and oppressed; especially all those who suffer for righteousness sake.] Bless our relations and friends; reward our benefactors; forgive our enemies, persecutors, and slanderers, and turn their hearts. *Amen.*

A concluding Prayer.

ALMIGHTY God, who hast permitted us at this time to make our common supplications, and hast especially encouraged us by thy beloved son, Jesus Christ, to offer up our humble requests unto thee, fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them, granting us in this world the knowledge of thy truth, and in the world to come life everlasting.

OUR Father, who art in heaven. Hal-
lowed be thy name. Thy kingdom
come. Thy will be done on earth, as it is
in heaven. Give us this day our daily
bread. And forgive us our trespasses, as
we forgive those who trespass against us.
And lead us not into temptation; but de-
liver us from evil. For thine is the king-
dom, and the power, and the glory, for
ever. *Amen.*

¶ *A Psalm or Hymn. The Sermon. And at the conclu-
sion of the service a Benediction.*

EVENING

EVENING PRAYER.

SECOND SERVICE.

¶ The Minister shall read as many of the following sentences as he shall think proper.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive. Ezek. xviii. 27.

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him, and to our God, for he will abundantly pardon. Is. lv. 7.

To the Lord our God belong mercies and forgivenesses, though we have rebelled against him; neither have we obeyed the voice

voice of the Lord our God, to walk in his laws, which he hath set before us. Dan. ix. 9, 10.

Hear my prayer, O Lord; give ear to my supplications; in thy faithfulness answer me, and in thy righteousness.

Enter not into judgment with thy servant, O Lord; for in thy sight shall no man living be justified. Ps. cxliii. 1, 2.

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and kind to forgive us our sins, and to cleanse us from all unrighteousness. 1 John i. 8, 9.

The hour is coming, and now is, when the true worshippers shall worship the Father in spirit and in truth; for the Father seeketh such to worship him. God is a spirit; and they who worship him, must worship him in spirit and in truth. John iv. 23, 24.

¶ *Then the Minister shall thus address the people.*

DEARLY beloved brethren, the scripture directeth us in sundry places to render thanks to God for the great benefits we have received at his hands ; to set forth his most worthy praise ; to hear his most holy laws ; to humble ourselves before him for all our transgressions ; and to ask those things which are requisite for ourselves and others.

¶ *Let us pray.*

ALMIGHTY and most merciful God,
unto whom all hearts are open, all
desires known, and from whom no secrets
are hid, cleanse the thoughts of our hearts
from all evil, and renew us in the spirit of
our minds, that we may now, and at all
times, offer up our praises, prayers, and
supplications

supplications unto thee, with pure affection; that we may hear thy laws with meekness; and that we may perfectly love thee, and devoutly magnify thy holy name, as genuine disciples of Jesus Christ our Lord.
Amen.

Lift up your hearts to magnify the Lord.

P. Unto the Lord our God will we lift up our hearts and magnify his name together.

¶ *Here Psalm c. may be read by the Minister, or Minister and People alternately.*

OBE joyful in the Lord, all ye lands.
 Serve the Lord with gladness; come before his presence with singing.

Know ye that the Lord he is God: it is he who hath made us, and not we ourselves:

We are his people, and the sheep of his pasture.

Enter

Enter into his gates with thanksgiving,
and into his courts with praise: be thank-
ful unto him, and bless his name.

For the Lord is good; his mercy is ever-
lasting; and his truth endureth to all gene-
rations.

*A Psalm of adoration and praise, to be read alternately
by Minister and people.*

Minister. **O** LORD, thou hast searched us
and known us. Ps. cxxxix.

People. *Thou knowest our down-sitting
and our up-rising: thou understandest our
thoughts afar off.*

M. Thou compassedst our path, and our
lying down; and art acquainted with all our
ways.

P. *For there is not a word in our tongue,
but lo, O Lord, thou knowest it altogether.*

M. Thou hast beset us behind and be-
fore, and laid thy hand upon us.

P. *Such*

P. *Such knowledge is too wonderful for us : it is high, we cannot attain unto it.*

M. *Whither shall we go from thy spirit? or whither shall we flee from thy presence?*

P. *If we ascend up into heaven, thou art there : if we make our beds in the grave, behold, thou art there.*

M. *If we take the wings of the morning, and dwell in the uttermost parts of the sea ;*

P. *Even there shall thy hand lead us, and thy right hand shall hold us.*

M. *If we say, surely the darkness shall cover us ; even the night shall be light about us.*

P. *Yea, the darkness hideth not from thee ; but the night shineth as the day : the darkness and the light are both alike to thee.*

M. *How precious are thy thoughts unto us, O God ! how great is the sum of them !*

P. *If*

SECOND SERVICE.

29

P. *If we should count them, they are more in number than the sand; when we wake, we are still with thee.*

M. Search us, O God, and know our hearts; try us, and know our thoughts;

P. *And see if there be any wicked way in us; and lead us in the way everlasting.*

M. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever. *Amen.*

¶ *Here the first Lesson, taken out of the Holy Scriptures, shall be read. Then the Minister shall say:*

Praise ye the Lord.

P. *The Lord's name be praised.*

¶ *The*

¶ *The General Thanksgiving, to be read by the Minister.*

ALMIGHTY God, father of all mercies, we, thy unworthy servants, give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men; [*particularly to those, who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thy inestimable love in sending thy son to reclaim and save sinners; for the means of grace, and for the hope of glory. And give us, we beseech thee, that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service,
and

and by walking before thee in holiness and righteousness all our days : that at length we may obtain eternal life, through Jesus Christ our Lord. Now to thee, O Father, the only living and true God, be everlasting praises. *Amen.*

¶ Here a Psalm or Hymn of praise and thanksgiving, in metre, may be sung ; after which the second Lesson, taken out of the New Testament, shall be read. (Instead of the following part of the service, the Litany may be read.) Then the Minister shall say ;

DEARLY beloved brethren, the scripture teacheth us in sundry places to acknowledge our manifold sins and wickedness before the face of Almighty God, our heavenly Father, with a lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same by his infinite goodness and mercy : wherefore I beseech you, as many as are here present, to accompany

company me with a humble and sincere mind unto the throne of the heavenly grace.

¶ *The General Confession.*

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and bewail our manifold sins and wickedness, which from time to time we have committed, by thought, word, and deed, against thy divine and holy law, thereby deserving thy just displeasure. We earnestly repent, and are heartily sorry for these our offences, the remembrance of which is grievous unto us. O almighty and everlasting God, who art always more ready to hear, than we are to pray, and art wont to give far more than we deserve, pour down upon us the abundance of thy mercy, forgiving us those things whereof our consciences

sciences are afraid, and giving us those good things which we are encouraged to ask, through thy great mercy in Jesus Christ our Lord. *Amen.*

M. O Lord, deal not with us after our sins.

P. Neither reward us after our iniquities.

¶ *Then the following Prayers shall be read in the order in which they are placed.*

O GOD, from whom all holy desires, all good counsels, and all just works do proceed, grant that both our hearts may be set to obey thy commandments, and also that we, being defended by thee from all evils and calamities, may pass our time in rest and quietness, and enjoy that inward peace which the world cannot give, through thy merciful aid afforded us by the gospel of Jesus Christ our Lord. *Amen.*

D

¶ *A Prayer*

¶ A Prayer for Aid against all Perils.

O GOD, the protector of all who trust in thee, with whom there is no shadow of darkness, defend us, we beseech thee, from all the dangers and evil accidents of [this evening, and] the approaching night, and keep us by thy watchful providence in peace and safety now and for ever. *Amen.*

¶ A general Supplication.

ALMIGHTY and everlasting God, who by thy holy apostle hast taught us to make supplications and to give thanks for all men, we humbly beseech thee most mercifully to receive these our prayers which we offer unto thy divine Majesty, beseeching thee to make thy ways known upon earth, thy saving truth unto all nations. Inspire continually all thy sincere worshippers with the spirit of wisdom, peace, and concord; that all those, who confess the name of
Christ

Christ, may agree in following the truths and precepts of the gospel, and live in unity and godly love. *Amen.*

[O God, the father of mercies, we present our supplications unto thee in behalf of the reformed churches: make them perfect; strengthen, stablish them, that they may stand fast in the liberty wherewith Christ hath made them free, and adorn the doctrine of God our Saviour in all things. Preserve the tranquillity of those who at present enjoy it. Look down with compassion upon such as are persecuted for righteousness sake, and plead thy cause with the oppressors of thy people. Enlighten those who are in darkness and error, and give them repentance to the acknowledgement of the truth; that all the ends of the world may turn unto the Lord, and we

may all become one flock, under the great shepherd and bishop of our souls, Jesus Christ, our Lord and Saviour. *Amen.*]

[Give to all nations unity, peace, and concord, that the mischiefs arising from pride, ambition, and tyranny, may cease from the earth, and that all thy people may enjoy the blessings of good government and order. *Amen.*]

Bless and keep all the people of these lands; give us hearts to love and fear thee, and diligently to live after thy commandments. Preserve us, if it be thy will, from storms and earthquakes, from sickness, plague, and famine, from wars, seditions, and tumults, from hardness of heart, and contempt of thy holy laws, Give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them. *Amen.*

We

SECOND SERVICE. 37

We beseech thee so to dispose the hearts of all kings, princes, and governors, that they may walk in thy holy fear, and study to preserve the people committed to their charge in peace, prosperity, and godliness. *Amen.*

Save, defend, and bless thy servant GEORGE our King, the Queen, the Prince of Wales, and all the Royal family; that, being protected by thy power, and guided by thy truth, they may lead godly lives on earth, and after death obtain everlasting glory. *Amen.*

Grant unto the King's council, and all who are put in authority under him, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and the maintenance of true religion and virtue. *Amen.*

[Preside in the high court of parliament. Direct and over-rule all their consultations and debates for the public welfare. *Amen.*]

Send down we humbly beseech thee thy heavenly blessing upon Christian Ministers of every denomination. May they be so replenished with the truth of thy doctrine, and so exemplary in unaffected piety and goodness of life, that they may become the happy means of turning many to righteousness, and of promoting the knowledge and practice of the pure and holy gospel of Jesus Christ our Lord. *Amen.*

We most humbly beseech thee of thy goodness, O Lord, to comfort and succour all those who in this transitory life are in trouble, sorrow, want, sickness, or any other adversity [*especially those for whom our prayers are desired*]; and grant to those who are in error the light of thy truth, that they may return into the way of righteousness. Preserve all who profess Christ's holy religion in thy faith, fear, and
love,

SECOND SERVICE.

39

love, enabling us so to follow their good examples, and to obey the precepts of thy holy gospel, that we may be partakers of thy heavenly kingdom. *Amen.*

A concluding Prayer.

ALMIGHTY God, our heavenly Father, by whose gospel we are taught to call upon thee in the name of thy son, we beseech thee mercifully to receive the prayers and supplications we have at this time offered up unto thee; and grant that these things which we have faithfully asked according to thy will, with whatever else thou seekest expedient for us, may effectually be obtained, according to thy goodness and mercy declared unto mankind by Jesus Christ. In these our requests we beseech thee, O God, to hear and accept us as the true disciples of thy son Jesus Christ our Lord; in whose words we farther call upon thee:

OUR

OUR Father, who art in heaven. Hal-
lowed be thy name. Thy kingdom
come. Thy will be done on earth, as it is
in heaven. Give us day by day our daily
bread. And forgive us our trespasses, as
we forgive those who trespass against us.
And lead us not into temptation; but de-
liver us from evil. For thine is the king-
dom, and the power, and the glory, for
ever. *Amen.*

¶ *A Psalm or Hymn. The Sermon. And at the conclu-
sion of the service a Benediction.*

MORNING

MORNING PRAYER.

THIRD SERVICE.

The Minister shall say:

TO us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him.

1 Cor. viii. 6.

God is a spirit; and they who worship him, must worship him in spirit and in truth. John iv. 24.

Whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus, giving thanks unto God, even the Father, by him. Col. iii. 17.

DEARLY beloved brethren, we are now met together under the profession

sion of the Christian faith, for the worship of Almighty God, to set forth his most worthy praise, and to give thanks for all his mercies; to hear his most holy laws; to humble ourselves before him for all our transgressions; and to pray for those things which are requisite and necessary for ourselves and others.

¶ Let us pray,

O MOST merciful God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, enable us at this time devoutly to magnify thy holy name, and thankfully to acknowledge thy never-failing goodness. May we hear the precepts given us in the sacred scriptures, with teachable minds. Grant that we may so humbly confess our sins and offences before thee, as to obtain the pardon and forgiveness

giveness of them. Strengthen the good resolutions we would now make of living more worthy of our Christian profession; and grant that our prayers may excite us to love thee, and to obey thy laws more perfectly and sincerely; and that our intercessions for others may be accompanied with charity to all mankind, as becomes the disciples of Jesus Christ our Lord.

People. *Let the meditations of our hearts, the words of our mouths, and the actions of our lives, be acceptable in thy sight, O Lord, our strength and our redeemer.*

¶ *Here Psalm c. may be read by the Minister, or Minister and People alternately.*

O BE joyful in the Lord, all ye lands.
Serve the Lord with gladness; come before his presence with singing.

Know

44 MORNING PRAYER.

Know ye that the Lord he is God: it is he who hath made us, and not we ourselves:

We are his people, and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

An Anthem of Adoration on the Perfections of God, to be read alternately by Minister and people.

Minister. **W**ORTHY art thou, O Lord, to receive blessing, and honour, and glory, and power; for thou hast created all things; and for thy pleasure they are, and were created.

People. The heavens declare thy glory, O God; and the firmament sheweth thy mighty works.

M. Day

THIRD SERVICE.

45

M. Day unto day uttereth speech; and night unto night sheweth knowledge.

P. All thy works, in all places of thy dominion, praise thee.

M. Let all the earth, therefore, worship and fear before thee, O Lord; let all the inhabitants of the world glorify thy holy name.

P. Thou art great, and greatly to be praised: thou art God alone.

M. Great and marvellous are thy works, Lord God Almighty: thou hast made heaven, and the heaven of heavens, with all their hosts; the earth, and all things that are therein; the sea, and all that is in it: in wisdom hast thou made them all.

P. Thy kingdom ruleth over all: and thy ways are all in wisdom, righteousness, and mercy.

M. The earth is full of thy goodness. Thou makest thy sun to shine; thou givest rain

46 MORNING PRAYER.

rain from heaven, and fruitful seasons; and thy bounty supplies the wants of the whole creation.

P. *Thou art good unto all; and thy tender mercies are over all thy works.*

M. Thou, O Lord, hast created man in thy own image; given him understanding; written thy law in his heart; and instructed him by the revelation of thy will.

P. *Great is thy goodness towards us, O God; and we rejoice in thee as the God of our salvation.*

M. Thou hast spoken at sundry times, and in divers manners, in times past, unto the fathers by the prophets; but unto us, in these last days, by thy son;

P. *Whom thou hast sent, not to condemn the world, but that the world, through him, may be saved.*

M. Whq

M. Who, with authority from thee, spake unto men the words of eternal life; gave them an example, that they should follow his steps; became obedient unto death, even the death of the cross; was raised again from the dead, and declared to be thy son with power; ascended into heaven; and will finally come, in the glory of thee, his father, to raise the dead, and to judge the world in righteousness.

P. *O the depth of the riches both of thy wisdom and goodness, O God!*

M. How unsearchable are thy judgments; and thy ways are past finding out!

P. *Our souls praise thee, O Lord; and let all that is within us bless thy holy name.*

M. Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever. *Amen.*

¶ *Here*

¶ *Here the first Lesson, taken out of the Holy Scriptures, shall be read. Then the Minister shall say:*

Praise ye the Lord.

P. The Lord's name be praised.

¶ *The General Thanksgiving, to be read by the Minister.*

ALMIGHTY God, father of all mercies, we, thy unworthy servants, give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men; [*particularly to those, who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*] We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thy inestimable love in sending thy son to reclaim and save sinners; for the means of grace, and for the hope of glory. Give us, we beseech

seech thee, that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the gospel of Jesus Christ, thy son, our Lord. Now to thee, O Father, the only living and true God, be everlasting praises. *Amen.*

¶ *Here a Psalm or Hymn of praise and thanksgiving, in metre, may be sung; after which, the second Lesson, taken out of the New Testament, shall be read. (Instead of the following part of the service the Litany may be read.) Then the Minister shall say;*

WE have done iniquity in the sight of God. Let us, therefore, with humble and contrite hearts, confess and lament before him the manifold errors and follies of our lives.

E

People.

People. *The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, thou wilt not despise.*

¶ *Then the General Confession, Prayers, and Intercessions following, shall be read.*

O GOD, the father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge and lament our manifold sins and wickedness, which, from time to time, we have committed, by thought, word, and deed, against thy divine majesty. We have erred and strayed from thy ways like lost sheep. We have followed too much the evil devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. We deserve to be punished

THIRD SERVICE.

51

punished for our transgressions. We beseech thee, whose nature and property is ever to have mercy and to forgive, that thou wilt graciously pardon our offences. Create in us pure and contrite hearts, that, truly lamenting and forsaking our sins, we may obtain of thee, the God of all mercy, perfect remission and forgiveness, according to thy great goodness declared to mankind by Christ Jesus our Lord: and grant that we may hereafter lead a sober, righteous, and godly life, to the glory of thy holy name. *Amen.*

DELIVER us, O most merciful Father, from all blindness of mind, hardness of heart, and contempt of thy holy commandments; from all covetous desires, and inordinate love of riches; from pride, vain-glory, and hypocrisy; from

envy, hatred, and malice, and all uncharitableness. O God, make clean our hearts within us, and renew the spirit of our minds. *Amen.*

ALmighty God, the fountain of all wisdom, grant unto us, thy servants, a right judgment in all things; give us a perpetual fear and love of thy name; increase in us true religion, and establish our hearts in all goodness. Direct and preserve us in the way of thy truth, and in obedience to thy commandments; that, thou being our ruler and guide, we may pass through things temporal, that we finally lose not the things which are eternal. *Amen.*

OMERCIFUL God, who, by thy son Jesus Christ, hast opened unto us the gates of everlasting life, grant that we, thy servants,

servants, having the hope of immortality, may purify ourselves even as he is pure; that, daily following the steps of his most holy life, we may finally be received into thy eternal and glorious kingdom. *Amen.*

WE beseech thee, O almighty and everlasting God, whose never-failing providence ordereth all things in heaven and earth, to defend us this day from all dangers, and to keep us continually under thy gracious protection. Mercifully look upon our infirmities, and, for the glory of thy name, turn from us all those evils, which we have most justly deserved; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and innocence of life as true disciples of Jesus Christ our Lord. *Amen.*

¶ *The General Intercessions.*

O GOD, the maker of heaven and earth, the common father of all mankind, we, thy servants, beseech thee to hear us, not only in our prayers for ourselves, but in our intercessions for our brethren and fellow-creatures of the human race. May all mankind be united in the pure and holy worship of thee, the true and living God, as the disciples of Jesus Christ, whom thou hast sent. *Amen.*

[Send down thy heavenly blessing upon every part of the Christian world. Put an end to all persecutions and usurpations over the judgments and consciences of mankind. Lead all professing Christians to the right understanding and practice of our holy religion; unite their minds in charity and godly love; and may their light so shine
before

THIRD SERVICE.

55

before men, that others seeing their good works, may glorify thee, our Father, who art in heaven. *Amen.*]

[In thy own due time, put an end to all the disorders and calamities introduced into this world, by the pride, ambition, and tyranny of wicked men; and give to all nations unity, peace, and concord. *Amen.*]

Preserve the peace, liberty, and happiness of our country. Defend us from the evil designs of our enemies, and from all great and wasting calamities; and continue and confirm unto us all those wise and equal laws, which, under thy kind providence, are means of securing to us our personal safety and enjoyment. *Amen.*

Bestow thy rich blessing on thy servant GEORGE our king. Establish his heart in thy faith, fear, and love. May he evermore confide in thee, and seek thy honour
and

and glory: and be thou his defender and keeper, and give success to all his righteous undertakings for the public good. *Amen.*

May it please thee to bless and preserve the Queen, the Prince of Wales, and all the royal family. Grant them exalted wisdom, virtue, and happiness in this world, and in that which is to come life everlasting. *Amen.*

May the lords of the council, and all the nobility, be eminent for wisdom, piety, and virtue. *Amen.*

[Preside in the high court of Parliament, and over-rule all their debates and consultations for the public welfare. *Amen.*]

Bless the judges, the mayor, aldermen, and common-council of this city, with all the other magistrates of these lands; may they execute justice, maintain peace, be a terror to evil-doers, and a protection to those who do well. *Amen.*

Bless

Bless the ministers of the Christian religion with a thorough knowledge and understanding of it : may they be faithful in the discharge of their important duty, that, by the power of truth, and the influence of a good example, they may turn many to righteousness. *Amen.*

[Bless our universities, and all schools and seminaries of learning ; may they promote the true principles of religion, virtue, and liberty ; and may all useful knowledge more generally prevail. *Amen.*]

[Bless all thy people ; dispose their hearts to fear and love thee, to do the duties of their several stations with fidelity, to bring forth the fruits of the spirit, and diligently to live after thy commandments. *Amen.*]

Assist all who are in necessity or trouble ; and have compassion upon all who are afflicted [*particularly those, for whom our*
prayers]

prayers are desired]; strengthen such as stand; raise up those who fall; comfort those who mourn; and bind up the broken hearted. *Amen.*

[Preserve all those who are travelling on their just and lawful occasions, by land or by water, all women labouring with child, all sick persons, and young children; support the aged, and provide for the fatherless and widows, and all who are desolate and oppressed; and shew thy mercy to all prisoners and captives, especially to such as are suffering for righteousness sake. *Amen.*]

Bless our friends, reward our benefactors, forgive our enemies, persecutors, and slanderers, and turn their hearts; and may it please thee to have mercy upon all men. *Amen.*

May the God and father of our Lord Jesus Christ, the father of mercies, and
the

THIRD SERVICE

59

the God of all consolations, hear our prayers.

P. *Graciously bear us, O God, our heavenly Father.*

¶ *A concluding Prayer.*

O GOD, the father of mercies, and the father of our Lord Jesus Christ, we humbly offer to thy gracious acceptance these our prayers in his name. We rejoice that thou hast raised him from the dead, and, in reward of his obedience even unto death, hast greatly exalted him; and that by him thou hast promised to bestow immortal life and happiness upon all his faithful servants. By his instructions and example we desire to govern our lives; and, as his disciples, we conclude our prayers to thee :

OUR

OUR Father who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation ; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever. *Amen.*

¶ *A Psalm or Hymn. The Sermon. And at the conclusion of the service a Benediction.*

EVENING

EVENING PRAYER.

FOURTH SERVICE.

¶ The Minister shall say ;

TO us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him. 1 Cor. viii. 6.

God is a spirit; and they who worship him, must worship him in spirit and in truth. John iv. 24.

Whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus, giving thanks unto God, even the Father, by him. Col. iii. 17.

DEARLY

DEARLY beloved brethren, we are now met together under the profession of the Christian faith, for the worship of Almighty God, to set forth his most worthy praise, and to give thanks for all his mercies ; to hear his most holy laws ; to humble ourselves before him for all our transgressions ; and to pray for those things which are necessary for ourselves and others.

¶ Let us pray.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid, graciously assist us in the service, in which we are now engaged, that we may offer up our praises, prayers, and supplications unto thee in an acceptable manner, and hear the instructions delivered in the sacred scriptures, with humble reverence, and due attention
of

FOURTH SERVICE. 63

of mind. Compose all our thoughts, raise our affections, help our infirmities, pardon our sins and imperfections, according to thy promises declared unto mankind by Christ Jesus our Lord.

People. *Let the words of our mouths, and the meditations of our hearts, be acceptable in thy sight, O Lord, our strength and our redeemer.*

¶ *Here part of Psalm xcvi. may be read by the Minister, or Minister and People alternately.*

COME, let us sing unto the Lord ; let us make a joyful noise unto the rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him, with psalms.

For the Lord is a great God, and a great King above all gods.

In

In his hand are the deep places of the earth : the strength of the hills is his also.

The sea is his, and he made it : and his hands formed the dry land.

O come, let us worship and bow down ; let us kneel before the Lord our maker.

For he is our God ; and we are the people of his hand, and the sheep of his pasture.

¶ Then the following Psalm of Adoration and Praise shall be read by Minister and People alternately. Ps. cxlv.

Minister. **W**E will extol thee, our God,
O King ; and we will bless
thy name for ever and ever.

People. Every day will we bless thee,
and we will praise thy name for ever.

M. Great art thou, O Lord, and greatly
to be praised ; and thy greatness is unsearch-
able.

P. One

FOURTH SERVICE.

65

P. *One generation shall praise thy works to another, and shall declare thy mighty acts.*

M. We will speak of the glorious honour of thy majesty, and of thy wondrous works.

P. *And men shall speak of the might of thy terrible acts, and we will declare thy greatness.*

M. They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

P. *Thou, Lord, art gracious, and full of compassion, slow to anger, and of great mercy.*

M. Thou, Lord, art good to all; and thy tender mercies are over all thy works.

P. *All thy works shall praise thee, O Lord; and thy saints shall bless thee.*

M. They shall speak of the glory of thy kingdom, and acknowledge thy power;

F

P. To

P. *To make known to the sons of men thy mighty acts, and the glorious majesty of thy kingdom.*

M. Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.

P. *Thou, Lord, upholdest all who fall, and raisest up all those who are bowed down.*

M. The eyes of all wait upon thee; and thou givest them their meat in due season.

P. *Thou openest thy hand, and satisfiest the desire of every living thing.*

M. Thou, Lord, art righteous in all thy ways, and holy in all thy works.

P. *Thou, Lord, art nigh unto all those who call upon thee, to all who call upon thee in truth.*

M. Thou wilt fulfil the desire of those who fear thee; thou wilt hear their cry, and wilt save them.

P. *Thou,*

FOURTH SERVICE. 69

P. *Thou, Lord, preservest all those who love thee; but all the wicked wilt thou destroy.*

M. *Our mouths shall speak thy praise, O Lord; and let all flesh bless thy holy name for ever.*

P. *Now unto the King eternal, immortal, invifible, the only wife God, be honour and glory for ever. Amen.*

¶ *Here the first Lesson, taken out of the Holy Scriptures, shall be read. Then the Minister shall say;*

Praise ye the Lord.

P. *The Lord's name be praised.*

¶ *The General Thanksgiving to be read by the Minister.*

ALMIGHTY God, father of all mercies, we, thy unworthy servants, give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men; [particularly to those, who desire now to offer up their praises and

thanksgivings

thanksgivings for thy mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life; but above all for thy inestimable love in the mission of our Lord Jesus Christ, for the means of grace, and for the hope of glory, vouchsafed us through him. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, according to the gospel of thy son, Jesus Christ our Lord. Now to thee, O Father, the only living and true God, be everlasting praises. *Amen.*

¶ *Here*

FOURTH SERVICE.

69

¶ *Here a Psalm or Hymn of Praise and Thanksgiving, in metre, may be sung; after which the second Lesson, taken out of the New Testament, shall be read. (Instead of the following part of the service the Litany may be read.) Then the Minister shall say;*

WE have done iniquity in the sight of God: let us, therefore, with humble and contrite hearts, confess and lament before him the manifold errors and follies of our lives.

¶ *Then the General Confession, Prayers, and Intercessions following, shall be read.*

ALmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men, we acknowledge, that in many things we have all sinned, and come short of thy glory. We lament and bewail every offence which we have committed, at any time, against thy divine majesty, in thought, word, or deed. We sincerely repent of, and are heartily sorry for, all our transgressions.

gressions. We remember them with shame and grief. We intreat the pardon and forgiveness of them with all earnestness and humility. O almighty God and heavenly Father, who of thy great mercy hast promised forgiveness of sins to all who, with hearty repentance and true faith, turn unto thee, have mercy upon us; pardon and deliver us from all our sins; confirm and strengthen us in all goodness; and bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

O Lord, deal not with us after our sins.

P. *Neither reward us after our iniquities,*

¶ *For Faith in Christ.*

ALMIGHTY God, who hast called us with a holy calling, grant us so perfectly, and without all doubt, to believe in thy son Jesus Christ, as the way, the truth, and the life, that we may be established

FOURTH SERVICE. 71

ed in the truth of thy gospel, and our faith in thy sight may never be reproved. May we forsake all covetous desires, inordinate love of riches, and carnal affections; forthwith give up ourselves obediently to fulfil thy holy commandments, and steadfastly walk in the way that leadeth to eternal life. *Amen.*

¶ *For the Imitation of Christ.*

O GOD, whose blessed son was manifested, that he might take away our sins, and make us the sons of God, and the heirs of eternal life, grant, we pray thee, that, having this hope, we may purify ourselves, even as he is pure. In every time of difficulty and temptation may we steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and having followed the example of our Saviour's humility, patience, and obedience, may

we, at length, become partakers of his resurrection, and be made like unto him in his everlasting and glorious kingdom. *Amen.*

For the Divine Government of the Church.

O GOD, the father of our Lord Jesus Christ, grant that all christian ministers may diligently preach the doctrines and duties of the gospel, and the people obediently follow the same. May all, who are called by the name of Jesus, constantly speak the truth, boldly rebuke vice, and, if need be, patiently suffer for the truth's sake. But we beseech thee, O Lord, if it seem good in thy sight, that the course of this world may be so peaceably ordered by thy providence, that thy church may joyfully serve thee in all godly quietness. Pour into every heart that most excellent gift of charity, the very bond of peace and all virtue, without which, whosoever liveth, is accounted

FOURTH SERVICE. 73

counted dead before thee. Thou hast built thy church upon the foundation of the prophets and apostles, Jesus Christ himself being the head corner stone: grant that we, and all christians, may be so joined together in unity of spirit by their doctrine, and so follow them in all godly living, that we may be made an holy temple, acceptable unto thee, and come at last to those unspeakable joys, which thou hast prepared for them that unfeignedly love thee, by Jesus Christ our Lord. *Amen.*

For the Divine Protection and Blessing.

O GOD, the preserver of all that fear, love, and trust in thee; keep us, we beseech thee, under the protection of thy good providence; put away from us all hurtful things, and give us those things which may be profitable for us. Increase and multiply upon us thy mercy, that, thou
being

being our ruler and guide, we may so pass through things temporal, that we finally lose not the things which are eternal. *Amen.*

¶ *For Heavenly Mindedness.*

LORD of all power and might, who art the author and giver of all good things, grant unto thy people that they may love what thou commandest, and desire what thou promifest; that, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found at thy right hand, for evermore. *Amen.*

¶ *The General Intercessions.*

ALMIGHTY God, the father of all mankind, we rejoyce in the various blessings which thy providence hath bestowed on the human race, and hope for the continuance and increase of them, out
of

of thy abundant goodness. In all the kingdoms of the world may thy perfections be acknowledged, thy pure worship prevail, and thy will be done. May truth and righteousness, wisdom and goodness, charity and happiness, every where abound. May that gospel, which thou hast sent by our Saviour, be known throughout the earth. May the sun of righteousness arise, and shine with irresistible light and glory upon all mankind, and scatter those clouds of ignorance, error, and superstition, in which they are so generally and so deeply involved; that all men may know thee the only true God, and Jesus Christ whom thou hast sent: that they may be fully acquainted with those laws that will make them wise unto salvation. *Amen.*

May true religion prevail among us; public liberty be established; and an effectual stop be put to the progress of error, injustice,

injustice, profaneness, and all immorality. May peace be within our walls, and prosperity within our cities; and may all the privileges we enjoy be secured to us, and handed down to the latest posterity. *Amen.*

May the King walk before thee with a perfect heart. Let him ever be preserved from weak and vicious counsels; and may his happiness and that of his people be continually increasing. May we evermore have reason to rejoice in him, as the minister of thy providence to us for good. *Amen.*

May the Queen, the Prince of Wales, and all the royal family, be eminent for wisdom, and all the virtues becoming their stations. *Amen.*

May the lords of the council, the nobility, [the high court of parliament,] and all judges and magistrates, be faithful to the true interests of their country, *Amen.*

May

FOURTH SERVICE. 77

May the ministers of religion, of every denomination, succeed in their endeavours to rectify the principles, improve the hearts, and reform the manners of mankind. *Amen.*

[May all our universities, schools, and seminaries of learning, be distinguished for wisdom, piety, and virtue. *Amen.*]

O God of all goodness, we sympathize with those who are in distress, and weep with those who weep; [*particularly those, for whom our prayers are desired.*] May the thoughts of thy goodness be an effectual support to those who are in adversity. May our hearts ever be warmed with the most compassionate and friendly wishes for those, whose afflictions may be alleviated by our remembrance of them, and our attention to their situation; more especially for our relations, friends, and benefactors; the poor, the fatherless, the widow, and those who have
none

78 EVENING PRAYER.

none to help them; those who are travelling by land or by water; women labouring with child; sick persons and young children; the captive, the aged, and the dying. *Amen.*

[In every rank of life may there be a growing veneration for those things which are excellent. In every duty may our minds be inspired with zeal for the public good, and our hearts united in mutual charity and love. *Amen.*]

Finally, O Lord, we commit ourselves this evening, and the approaching night, to the protection of thy kind providence. We implore thy fatherly care over us, and pray that no evil may approach us; but that we may be kept in peace and safety by thy gracious assistance, preservation, and support. Pardon all our past sins; guide us by thy counsel; govern us by thy providence; and assist us in our sincere endeavours

vours

FOURTH SERVICE. 79

vours to attain everlasting life. Promote our true happiness, as thou seeest fit; and mercifully receive us, and our imperfect services, according to thy goodness declared by thy well-beloved son Jesus Christ.

OUR Father who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever. Amen.

¶ *A Psalm or Hymn. The Sermon. And at the conclusion of the service a Benediction.*

MORNING

MORNING PRAYER.

FIFTH SERVICE.

¶ *The Minister shall thus address the People :*

O Be joyful in the Lord all ye people;
serve the Lord with gladness; and
enter into his courts with praise.

Know ye that the Lord he is God; it is
he who hath made us, and not we ourselves;
we are his people, and the sheep of his
pasture.

Let us come into his presence with
thanksgiving; let us give unto the Lord the
glory due unto his name.

For the Lord is good; his mercy is ever-
lasting; and his truth endureth to all gene-
rations.

*P. Unto the Lord our God will we lift up
our souls, and magnify his name together.*

¶ *The*

¶ *The Introductory Prayer, to be read by the Minister.*

O Holy, holy, holy Lord God Almighty, before whom all creatures bow, may we celebrate thy perfections, and speak of thy wonderful works, with attention and reverence; give thanks unto thee, and sing thy praises, with joy and gladness; humble ourselves before thee with sincere, and contrite hearts; and pray unto thee under a just sense of our dependence upon thy providence, and with fervent charity to all men: and may these our devotions, which we offer up in the name, and as the disciples of Jesus Christ, be acceptable to thee, O God, our strength and our redeemer. *Amen.*

¶ *This Hymn for celebrating the Divine Perfections, is to be recited by the Minister and People alternately.*

M. **W**E praise thee, O God; we worship thee, the most glorious
G and

and excellent being, the creator and governor of all things, visible and invisible.

P. O Lord God, thou art greatly to be praised, and to be had in reverence by all who draw nigh unto thee.

M. We acknowledge thee, the one, living, and true God, God in heaven above, and earth beneath, and throughout all worlds: there is none beside thee.

P. Unto us there is but one God, to whom be glory for ever.

M. Thou alone art from everlasting, without beginning of days, or end of years; thou livest, and reignest for ever and ever.

P. We magnify thee, the high and lofty One, who inhabitest eternity.

M. Thou art a spiritual and incorruptible being, who dwellest in light inaccessible, and full of glory, whom no mortal eye hath seen or can see.

P. We

FIFTH SERVICE.

83

P. *We would worship thee, who art a spirit, in spirit and in truth.*

M. Infinite art thou, O God; thou dwellest not in temples made with hands; the universe is thy temple; thou art present at all times in every part of thy dominion.

P. *In thee we live, and move, and have our being.*

M. Thine is the greatness, and the power, and the glory, and the majesty; all things in heaven and in earth are thine; thine is the kingdom, and thou art to be worshipped as Lord over all.

P. *Thou art great, and greatly to be feared; thy greatness is unsearchable.*

M. Thou art perfect in wisdom, wonderful in counsel, and excellent in all thy works.

P. *To the only wise God be honour and glory for ever.*

G 2

M. Holy

M. Holy art thou, O God ; thou art of purer eyes than to behold iniquity ; thy countenance regardeth the upright.

P. *We reverence thy name ; for thou art holy.*

M. Thy righteousness is like the great mountains ; thy truth reacheth to the heavens ; justice and judgment are the everlasting foundations of thy throne.

P. *Just and true are all thy ways, O thou king of saints.*

M. Thou art good, thou doest good continually ; the earth is full of thy goodness ; and all thy works bear testimony to thy rich and overflowing bounty : every good, and every perfect gift is from above, and cometh down from thee the Father of All.

P. *O Lord, thy goodness is above all praise, universal as thy works, and endless as eternity.*

M. All

FIFTH SERVICE. 85

M. All glory and honour, blessing and praise, might, majesty and dominion, be unto God for ever. *Amen.*

¶ *Here the First Lesson is to be read out of the Holy Scriptures. Then the Minister shall say:*

LET us now offer up unto God our sincere and humble thanksgivings, for his great goodness to us, and to all mankind.

O give thanks unto the Lord ye his people, give thanks at the remembrance of his goodness.

Let us meditate upon his mercies with delight; and let the words of our mouths, and the actions of our lives, shew forth his praise.

P. *Bless the Lord, O our souls, and forget not all his benefits.*

¶ *The general Thanksgiving to be read by the Minister.*

WE thank thee, O Father, Lord of heaven and earth, for the innumerable mercies thou hast bestowed upon us. We acknowledge, with all gratitude and joy, the gift of life, and thy goodness in placing us in this part of thy glorious works.

We thank thee for the wise and useful frame of our bodies, and for the nobler powers of our minds. Thou hast enabled us to contemplate the beauty of thy works and the wonderful order of thy providence, and to attain to the knowledge and love of thee, the Creator of the world, and the Author of all good.

We thank thee for the sense we have of good and evil, and for every amiable affection of our minds; by which thou art leading

FIFTH SERVICE. 87

leading us to the admiration and love of goodness, and to the enjoyment of that happiness, which arises from the practice of virtue, and true religion.

P. We will bless the Lord at all times; his praise shall continually be in our mouths.

M. We thank thee, O ever bountiful and most gracious God, for the continual preservation of our lives: in thy hand is the life of every living creature, and the breath of all mankind. Our food and raiment are the daily gifts of thy bounty. Thou givest us healthful and fruitful seasons, and fillest our hearts with joy and gladness. The blessings of friendship, liberty, and social intercourse, are thy wise and benevolent appointment.

P. We praise the Lord, who sheweth us his goodness in the land of the living.

G 4

M. We

88 MORNING PRAYER.

M. We bleſs thee, O heavenly Father, that thy goodneſs to mankind is not confined to this preſent world; but that thou haſt awakened in us the pleaſing hope of immortality, and by the various means of thy providence and grace art training us up for a heavenly and everlaſting life.

We thank thee for the inſtructions and examples of wiſe and good men in every age, and for every opportunity of attaining that meaſure of knowledge and virtue which is neceſſary to our happineſs.

We eſpecially praiſe and magnify thee for the rich diſplay of thy goodneſs in the manifeſtation of thy Son Chriſt Jeſus, whom thou haſt raiſed up to bleſs mankind, by turning them from darkneſs to light, and from the power of ſin to the worſhip and obedience of thyſelf the true God.

We

We acknowledge with the highest gratitude the perfect doctrine of our blessed Saviour; that by him thou hast given us thy heavenly truth to enlighten our minds, to sanctify our hearts, and guide our feet in the way of peace; and that in his life thou hast set before us an example of highly exalted goodness to animate us in the pursuit of all attainable perfection.

We thank thee for the promises of thy mercy and forgiveness, upon repentance, and newness of life; for the assurance of all needful help in the performance of our duty; and for the blessed hope of immortality, confirmed to us in the Gospel.

We rejoice in the exceeding riches of thy grace; that thou hast exalted thy Son Jesus to be a Prince, and a Saviour; and that, through thy wise and merciful appointment,
he

he is the Author of eternal salvation to all those who obey him.

P. Blessed be the God and Father of our Lord Jesus Christ for his goodness and for his wonderful works to the children of men.

¶ *Here a Psalm or Hymn in metre may be sung; after which the Second Lesson, taken out of the New Testament, shall be read. (Instead of the following part of the Service the Litany may be read.)*

¶ *Then the Minister shall say:*

If we say we have no sin, we deceive ourselves, and the truth is not in us.

If we confess and forsake our sins, God is faithful and just to forgive us, and to cleanse us from all unrighteousness.

Let us therefore, my christian brethren, with humble and contrite hearts confess our sins at the throne of the heavenly grace.

¶ *The*

¶ The general Confession.

ALMIGHTY and most merciful Father, we confess that we have often sinned against thee. We have disregarded thy authority, and abused thy goodness; we have left undone those things which we ought to have done, and done those things which we ought not to have done. We have acted inconsistently with our christian character, and departed from the holy commandment delivered unto us. We have been inattentive to the glorious example set before us, and unmindful of the sure and precious promises to which we are called, in the gospel. Our only hope is in thy mercy. On thy mercy thou hast encouraged us to hope; and hast declared by thy Son Christ Jesus, that if we return to the obedience of thy commandments, thou wilt have mercy, and forgive us.

P. To

P. *To the Lord our God belong mercies and forgiveness, though we have sinned against him.*

¶ *Then the following Prayers are to be read.*

A Prayer for Repentance and Pardon.

O Gracious God, our heavenly Father, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live, and hast encouraged us to hope for thy mercy upon repentance, and amendment of life, we desire, with our whole hearts, to return to the obedience of thy commandments. May we henceforth forsake every evil way, correct whatever is wrong in our temper and conduct, and delight in the practice of every thing good and virtuous; that we may obtain from thee the God of all mercy, the forgiveness of our
fins

sons, and an inheritance among those who are sanctified. *Amen.*

For Religious Wisdom.

O Father of lights, and fountain of knowledge, open the eyes of our minds, and enlighten us with true wisdom. May we have pure and worthy apprehensions of thy nature and providence. Lead us to a right understanding of that religion, which is acceptable to thee, and recommended to us in the Gospel of thy Son. May we evermore discern, approve, and practise the things which are excellent; and, by a life devoted to thy service, be prepared for the glorious and everlasting kingdom of our Lord and Saviour Jesus Christ. *Amen.*

For good Dispositions.

EVER blessed and most holy God. who searchest the hearts of men, and before

fore all things regardest the virtuous and upright mind, we beseech thee that our hearts may be endued with every good and pious disposition; and that all the great truths of religion may have a powerful and lasting influence, in correcting the vices of our minds, and amending the disorders of our lives; that by purity and righteousness, we may approve ourselves to thee, the judge of all the earth. *Amen.*

For Piety to God.

WE desire at all times to retain a most devout sense and holy admiration of thy excellent nature; to reverence thy authority; to look up unto thee with satisfaction and joy, as the giver of all good; to love thee with all our hearts; to delight in thy service; to be thankful for thy numberless and undeserved mercies; to confide
in

in thy all-gracious providence; and to yield an unreserved and grateful obedience to all thy holy commandments. *Amen.*

For Charity to Mankind.

AS children of the God of all love and mercy, as members of the society of mankind, and the common disciples of Jesus, we desire to put on bowels of mercy, kindness, compassion, humbleness of mind, meekness, long-suffering, forbearing one another, forgiving one another. We would do unto all men, as we desire they should do unto us; and in the constant exercise of justice and honesty, humanity and mercy, fulfil the gracious purposes of thy providence, and live in peace and charity with all men. *Amen.*

For

For Self-government.

UNDER a deep sense of our obligations as thy offspring, and of the sacred duties of our profession as the disciples of Jesus, who hath called us to glory and virtue, we earnestly desire to maintain a constant government over ourselves; to be sober, chaste, and temperate in all things; and to direct our views to a future state, in joyful expectation of thy mercy unto eternal life.

Amen.

For Sincerity.

O Ever present, most holy, and righteous God! before whom all things are open, may our hearts be upright in thy sight. In whatever station thou art pleased to appoint our lot, and wherever we are, in public or in private, may it be our uniform and steady purpose to discharge our duty

duty with fidelity. May we never remove our integrity from us: and grant that, when Christ shall appear, we may appear with him in glory. *Amen.*

For Submission to the Divine Providence.

O Lord God, whose wisdom can never err, and whose goodness can never fail, lead us whither thou pleasest; place us in what circumstances thou shalt judge proper: we would do thy whole will with fidelity and pleasure; we would bear thy whole will with submission and patience. Make all events conspire to the improvement of our virtue; and finally bring us to the everlasting habitations of the just; by Jesus Christ our Lord. *Amen.*

For all Mankind.

ALMIGHTY and everlasting God,
bring all the families and kingdoms
H of

98 MORNING PRAYER.

of the earth to the knowledge, and pure worship of thyself, the only true God. Put an end to all idolatry, superstition, and false religion. May pure, and uncorrupted Christianity prevail. May all, who profess the faith of Christ, be shining examples of goodness. May the spirit of persecution for ever cease; and may truth and righteousness, peace and charity, every where abound.
Amen.

For our Country.

O Lord God, the supreme ruler of the world, look down with favour and mercy upon the kingdoms of Great Britain and Ireland, and all our colonies and provinces. May a speedy and effectual stop be put to the progress of immorality and profaneness; may public virtue prevail; and on that lasting foundation may the public happiness be established. May we, in liberty
and

FIFTH SERVICE.

99

and peace, with thankfulness and temperance; enjoy the bounties of thy providence, and walk before thee in all holiness and righteousness to the end of life. *Amen.*

For the King.

ALmighty God, we humbly beseech thee to bless thy servant GEORGE our King. In wisdom and righteousness, in justice and clemency, may he rule thy people. Let public virtue, freedom, and happiness, be promoted under his government. May peace attend his reign; and having been the minister of thy providence to us for good, may he be finally crowned with glory in thy heavenly kingdom. *Amen.*

For the Queen and Royal Family.

O God the fountain of all goodness, let the blessings of thy care and favour rest on the Queen, the Prince of Wales, and all the Royal Family. May they cul-

100 MORNING PRAYER.

tivate those amiable and princely virtues, which are the brightest ornaments of their high stations, and tend to make them extensive blessings to mankind. Grant them happiness in the present life, and everlasting honour and blessedness in that which is to come. *Amen.*

For the Nobility and Magistrates.

MAY it please thee, O God, to bless our King's counsellors, our nobility and judges, the mayor, justices, and other civil officers of this city, and all the other magistrates of this land. May they do the duties of their stations with understanding and wisdom, with integrity and honour; and under them may we, and all thy people, lead peaceable and quiet lives, in all godliness and honesty, keeping the unity of the spirit, in the bond of peace, and righteousness of life. *Amen.*

For

For the Parliament. [To be read during their Session.]

O God of infinite wisdom, preside we intreat thee in the great council of the nation, at this time in parliament assembled. Direct and prosper all their consultations to the advancement of thy glory, the good of thy church, the safety, honour, and welfare of our sovereign, and his kingdoms; and may all things be so ordered by their endeavours, that peace and liberty, truth and justice, religion and virtue, may be established among us to all generations.

Amen.

For the Ministers of Religion.

O God, the Father of lights and fountain of all good, endue the ministers of thy true religion of every denomination, and in every part of the Christian world, with the spirit and temper of Christ Jesus. May they diligently pursue the good work of

102 MORNING PRAYER.

instructing the ignorant and reforming the vicious; and in all the duties of their office may they conduct themselves, not as having dominion over the faith of Christians, but as examples to their flocks; and by the excellency of their doctrines, and the holiness of their lives, may they save themselves, and those who hear them: *Amen.*

For those who are in Affliction.

MOST merciful God, the God of all consolation and good hope, we humbly recommend to thy fatherly goodness all those who are any-ways afflicted or distressed, in mind, body, or estate, [*those especially for whom our prayers are desired.*] Be thou, in thy great mercy, a father to the fatherless, and the defender of the widow. Provide for the poor; give health to the sick, and ease to those who are in pain; deliver

deliver those who are oppressed; and comfort those who mourn. Support thy faithful servants who are in bonds, or in any manner persecuted for righteousness sake; give them fortitude in the day of trial, and, in due time, a happy deliverance out of all their afflictions. And from the various calamities we meet with in human life, either in ourselves or others, may we learn to pity the distressed, to mourn with those who mourn, to be patient under all the appointments of thy providence; and be excited to the pursuit of that happiness, which ariseth from the practice of virtue and religion, and the glorious hope of immortality. This we ask in the name, and as the disciples, of Jesus Christ our Lord and Saviour. *Amen.*

Concluding Prayer.

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the return of this day, and

104 MORNING PRAYER.

hast permitted us to make our united supplications unto thee, defend us through the same, by thy gracious providence. Accept the praises, and hear the prayers we have offered up to thy divine majesty, and so conduct us through the trials, troubles, and dangers of this life, that we may at length be safely brought to the blissful abode, which will be prepared for all the righteous.

Amen.

OUR Father, who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever.

Amen.

¶ *A Psalm or Hymn, The Sermon. And at the conclusion of the service a Benediction.*

EVENING PRAYER.

SIXTH SERVICE.

¶ *The Minister shall thus address the People:*

HEAR all ye people, give ear all ye inhabitants of the world; for the Lord God omnipotent reigneth. Let the heaven and the earth praise him; the seas, and every thing that is therein. Sing unto the Lord, and give thanks at the remembrance of his goodness. Trust in him at all times, ye people; pour out your hearts before him; for God is our refuge. He knoweth our thoughts, and will render to every man according to his works. Offer therefore unto him the sacrifices of righteousness; for in his presence is fulness
of

106 EVENING PRAYER.

of joy, and at his right hand are pleasures for evermore.

P. The Lord reigneth; let the earth rejoice.

¶ *The Introductory Prayer, to be read by the Minister.*

O Ever blessed and most glorious Lord our God, the object of supreme veneration, on whom all the families of the earth continually depend, we would present ourselves before thee with reverence and humility; we would offer up unto thee our sacrifices of praise and thanksgiving, with joy and gratitude. By celebrating thy perfections may we be excited to an ardent love and imitation of thee, our Father in heaven; and may the remembrance of thy great goodness to us and to all mankind, incline us to love and serve one another as brethren. May we confess our sins with unfeigned sorrow,

sorrow, and steady purposes of amendment; may we pray unto thee, as the bountiful dispenser of every good thing; may our intercessions be accompanied with charity to all men; may we serve thee with freedom and delight, and keep a watchful guard over ourselves at all times, more especially whilst we are employed in the awful and important duties of thy house. May no vain thoughts distract our minds, no unworthy object withdraw our affections; but may our whole hearts be engaged in thy worship, and the influence of these our religious services be abundantly shewn forth in the actions of our lives. All which we pray for in the name, and as the disciples of Jesus Christ our Lord.

P. Graciously bear us, O God, our heavenly Father.

¶ Then

¶ *Then the following Hymn, for celebrating the Divine Perfections, is to be recited by the Minister and People alternately.*

M. **W**E praise thee, O God, we worship thee, the one, true, and living God, who art infinite and unchangeable in all thy perfections.

P. *Blessed art thou, O Lord God, and worthy to be praised for ever.*

M. Thou, O God, art king of kings, lord of lords, the great and only potentate, the Creator and Preserver of all things. Thou spakest, and the world was made; thy providence supports the works of thy hands; and the happiness of thy creatures is the end of thy government.

P. *Thou art God over all, blessed for ever.*

M. Before the mountains were brought forth, or ever thou hadst formed the earth
and

and the world, from everlasting to everlasting thou art God.

P. Thou livest and reignest for ever.

M. Thou art the Lord and changeest not. Of old hast thou laid the foundations of the earth, and the heavens are the work of thy hands: though these should perish, yet thou shalt endure; thy counsel standeth fast; and thy thoughts unto all generations.

P. Thou art the same yesterday, to-day, and for ever.

M. We adore and worship thee, a pure and spiritual being, whom no man hath seen, or can see.

P. Thou art a spirit; and they who worship thee, must worship thee in spirit and in truth.

M. Whither can we flee from thy presence! Heaven is thy throne; the earth thy footstool; and the universe thy habitation.

P. All

P. *All things are full of thee.*

M. Who can withstand thy power! Thou doest whatever thou pleasest in the armies of heaven, and among the inhabitants of the world.

P. *With the Lord our God is everlasting strength.*

M. Thou hast founded the earth by thy wisdom, and stretched out the heavens by thy understanding; by thy knowledge the depths are broken up, and the clouds drop down the dew. Thou art mighty in wisdom, wonderful in counsel, and excellent in all thy works.

P. *O Lord, how manifold are thy works! in wisdom hast thou made them all.*

M. Thou art the righteous Lord, who exercise judgment in the earth: thy righteousness is like the great mountains; thy faithfulness reacheth above the clouds; eternal truth is thy law.

P. *Upright*

SIXTH SERVICE. 111

P. *Upright art thou, O Lord; all thy works are just and true.*

M. O Lord God, holy and reverend is thy name! Thou art of purer eyes than to behold iniquity; finners cannot stand before thee; but the upright in heart are always in the light of thy countenance.

P. *We reverence thee, O God, for thou art holy.*

M. Above all we praise thee, we worship thee, as the Lord God gracious and merciful, the God of love and of all consolation. Thou exercisest loving-kindness and benignity; thou delightest to make all thy creatures happy; thou doest good continually; and thy tender mercies are over all thy works.

P. *O that men would praise the Lord for his goodness, and for his wonderful works to the children of men!*

M. But

112 EVENING PRAYER.

M. But who, O Lord, can shew forth all thy praise! We behold the monuments of thy power; we trace the footsteps of thy wisdom, and every moment of our lives partake of the riches of thy goodness; but none can say, how great, and wise, and good thou art.

P. *Who can find thee out, the Almighty, unto perfection!*

M. With one consent, and with our whole hearts, we would celebrate thy glorious perfections in this life, that we may be prepared for nobler services in thy heavenly kingdom, and there worship thee in a more perfect manner through the ages of eternity.

P. *Amen.*

¶ *Here*

¶ *Here the First Lesson is to be read out of the Holy Scriptures. Then the Minister shall say;*

Rejoice in the Lord all ye people ; come into his presence with thanksgiving, and be devout and joyful in his service. Sing praises unto him, and bless him ; for he is good, and his mercy endureth for ever.

P. *We will give thanks unto the Lord, and celebrate his goodness with joyful hearts.*

¶ *The General Thanksgiving to be read by the Minister.*

ALMIGHTY God, Father of mercies, we would offer unto thee our unfeigned thanksgivings for thy goodness and loving-kindness to us and to all men.

We thank thee for our creation ; for the excellent form of our bodies ; for the breath of life ; the light of reason, and conscience ; the benevolent and friendly affections ; and all the noble and useful powers of our minds.

I

We

We thank thee for our continual preservation; for the food we eat; the raiment with which we are cloathed; the habitations wherein we dwell; for capacity and ability to perform the duties of our stations; for health and peace in the use of the blessings of thy providence; for our present safety, and the opportunity we now enjoy of expressing, in this public manner, the grateful sentiments of our minds.

We thank thee for peaceable times, and healthful and fruitful seasons; for every personal, domestic, and public blessing; and for all the agreeable and happy circumstances of our lives.

P. These are the gifts of thy bounty; thy name be praised for ever.

M. We particularly bless thee, O gracious Father, for sending thy son to publish the glad tidings of peace and salvation, and to
afford

afford us the means of grace and the hopes of glory. We thank thee for those pure and heavenly doctrines, which he hath taught to lead mankind in the way of truth and salvation; for those holy and excellent rules of virtue and true religion, which he hath laid down in his gospel; and for the holy and amiable example which he hath left us, that we may follow his steps. We thank thee, that, in obedience to thy will, he submitted unto death, that, being made perfect by suffering, he might become the Author of eternal salvation to all who obey him.

And finally we bless thee, the God and Father of our Lord Jesus Christ, that, by raising him from the dead, thou hast confirmed to us the glorious and animating hope of an inheritance incorruptible, undefiled, and which fadeth not away.

P. *Glory be to God in the highest, on earth peace, good will to men.*

M. O Lord our God, who can number all thy mercies ! Thy bounty seasonably supplies our returning wants, and gives us many things richly to enjoy. Write a law of thankfulness on our hearts, we beseech thee, and grant that we may walk before thee in holiness and righteousness, all the days of our lives.

P. *Amen.*

¶ *Here a Psalm of praise or thanksgiving is to be sung; and after that the second Lesson read, out of the New Testament. (Instead of the following part of the service, the Litany may be read.) Then the Minister shall say ;*

Surely it is meet to be said unto God, we have done iniquity.

To the Lord our God belong mercies and forgiveness, though we have sinned against him.

Let

Let us, therefore, confess and lament our manifold transgressions before the throne of the heavenly grace.

¶ *The General Confession.*

ALMIGHTY and most merciful Father, we confess that in many things we have all offended. We have not behaved as thy children, and as the disciples of our blessed Saviour; we have not duly improved the talents with which thou hast intrusted us; we have too often neglected our duty respecting ourselves and our fellow-creatures; and our consciences witness against us. With humble and penitent hearts we lament before thee, O our Father, every instance of disobedience, whatever we have done amiss in thought, word, or deed. Forgive our sins, we beseech thee, and cleanse us from all unrighteousness: and may we bring forth

118 EVENING PRAYER.

the fruits which are meet for repentance, by walking in newness of life, and studying to abound in holiness and every good work.

P. *O God, make clean our hearts.*

¶ *Then the following Prayers are to be read.*

For Piety to God.

O God, the unchangeable and everlasting fountain of life, perfection, and happiness, we lift up our hearts unto thee, the greatest, wisest, and best of beings. From the contemplation of thy works, may we daily increase in the knowledge of thee; attain to more pure and worthy conceptions of thy nature and providence; and ever manifest a becoming reverence for thy perfections, and a just concern for thy honour and service. Under a due sense of thy almighty power, we would avoid thy displeasure, as the worst of evils. From a full persuasion
that

SIXTH SERVICE. 119

that thou art wise in counsel, faithful in thy promises, and righteous in all thy ways, we repose an unreserved confidence in all the measures of thy providence: as a being perfectly good, we would love thee with all our hearts, and rejoice in thy universal government. Above all we desire to yield a chearful obedience to thy commandments; and by the persevering love and practice of righteousness in this transitory life, we humbly pray that we may at length be prepared for thy glorious worship in that which is future and eternal.

For the Performance of relative Duties.

O God, who art love, and who dwellest in love, may we earnestly endeavour to imitate thy constant and universal goodness. May we act in our several stations with integrity and beneficence, and discover

120 EVENING PRAYER.

the true spirit of piety and goodness in all the relations of life. May we walk with perfect hearts; be faithful and affectionate to our friends, and just and charitable to all men. May we put on the ornament of a meek, compassionate, and forgiving spirit; and may every good and generous disposition be daily improving in our breasts, until we become fit for that happy kingdom, where love, and peace, and joy shall reign for ever. *Amen.*

For Self-government and the personal Virtues.

O God of wisdom, teach us the knowledge of ourselves. May we keep our hearts with all diligence, and amidst the trials and changes of this world maintain a constant habit of self-government. In prosperity may we be humble, temperate, and charitable, remembering that we are
men;

men; in adversity may we be patient, and wholly resigned to thy unerring^d providence. Save us, O gracious God, from anger and malice, from revenge and uncharitableness, from pride and presumption, from the snares of the wicked and the fatal influence of every evil example. Give us prudence to direct our affairs, resolution to preserve our innocence, and wisdom and constancy to retain our integrity as long as we live. *Amen.*

For temporal Mercies.

ALMIGHTY God, the giver of every good and perfect gift, we recommend ourselves, and all our concerns to the disposal of thy gracious providence. In humble submission to thy wise and gracious will, we beseech thee to continue to us the use of our understanding and reason; to bless us with health of body, and peace of mind;

mind; and to bestow upon us such a share of the good things of this life, as thou knowest to be best for us. Conduct us by thy gracious hand through all the changes of this world; and may we at last be perfect and happy in that heavenly inheritance, which is incorruptible, and fadeth not away.

Amen.

For all Mankind.

O God, the Father of all mankind, we offer up unto thee our prayers and intercessions for our brethren and fellow-creatures wherever dispersed. Put an end to idolatry, superstition, and all false religion, and especially to persecution for conscience sake. May wisdom and goodness, liberty and peace, charity and happiness, every where abound, and the cause of truth and righteousness spread and flourish, until it be established through the whole earth. *Amen.*

For

For our native Country.

O Almighty and everlasting God, whose kingdom ruleth over all, we humbly beseech thee to continue thy protection and favour to our native country, and all the dominions thereunto belonging. May true religion prevail; public liberty be established; an effectual stop be put to the progress of error, injustice, profaneness, and all immorality; and may truth, righteousness, and charity, abound more and more. If it seem good to thy perfect wisdom, graciously preserve us from pestilence and famine, and from all the wasting calamities of war. May peace be within our walls, and prosperity within our cities; and may all the privileges we enjoy be secured to us, and handed down to the latest posterity. *Amen.*

For

For the King.

O Lord God, king of kings, and lord of lords, grant that thy servant **GEORGE** our King may be always happy in the virtuous union and concord of his family, the wisdom and integrity of his counsellors, the freedom and prosperity of his subjects, and the peaceful dispositions of foreign powers toward him and the people over whom thou hast set him. May he be the faithful guardian of our liberties and of all our other blessings, and be finally rewarded by thee with a crown of glory, that will never fade away. *Amen.*

For the Queen and the Royal Family.

O God, the author of all good, show thy favour to the Queen, the Prince of Wales, and all other branches of the Royal Family.

Family. Let thy watchful providence defend them from evil, and bestow on them all real good. Guide them by thy counsel in this world, and afterwards advance them to honour and felicity in thy everlasting kingdom. *Amen.*

For the Parliament. [To be read during their Session.]

O God, the fountain of all wisdom, and the disposer of all events, be graciously present in the great council of the nation, at this time in parliament assembled. May the deliberations of our senators terminate in the promotion of thy glory, the virtue, liberty, and peace of these nations. *Amen.*

For Privy Counsellors, Nobility, Judges, Magistrates, and all the People.

MAY it please thee, O God, who hast the hearts of all men in thy hands, to bless the King's privy counsellors, the nobility

126 EVENING PRAYER.

nobility and judges, the magistrates of this city and of all other places within these realms, together with the whole body of the people. May they all discharge the duties of their stations with fidelity and good conscience; and thus be prepared for thy approbation, and acceptance unto eternal life. *Amen.*

For Christian Ministers.

O God, the Father of our Lord Jesus Christ, the fountain of light, bless Christian ministers of every denomination. May they be so replenished with the truth of thy doctrine, and so exemplary in unaffected piety and goodness of life, that they may become the happy means of turning many to righteousness, and of promoting the knowledge and practice of the pure and holy Gospel of Jesus Christ, our Lord. *Amen.*

For

For the Afflicted.

O God of mercy, we humbly beg thy favourable regard to all our brethren in affliction. May thy wisdom direct them, thy power support them, and thy goodness be their confidence. By a patient behaviour under their afflictions, and a thankful acknowledgement and wise use of all thy mercies, may they be prepared for that happy state, where sin and sorrow, pain and death shall be known no more. *Amen.*

A concluding Prayer.

MERCIFULLY regard, O heavenly Father, these our petitions for ourselves and others, and grant that, by thus expressing the desires of our hearts before thee, we may be more impressed with reverence for thee, charity for all mankind, and concern for our religious improvement.

Pardon

Pardon what thou hast seen amiss in us at this time. May thy good providence defend us through the remainder of our lives. Teach us the right use of all our enjoyments; enable us to profit by every afflictive dispensation of thy providence; and finally give us our portion in the happiness of that state, to which thou wilt bring all thy faithful servants by Jesus Christ our Lord. *Amen.*

OUR Father, who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever. *Amen.*

¶ *A Psalm or Hymn. The Sermon. And at the conclusion of the service a Benediction.*

MORNING or EVENING.

SEVENTH SERVICE.

¶ *The Minister may read as many of the following sentences as he shall think proper.*

SEEK ye the Lord while he may be found; call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts, and let him return unto the Lord, and he will have mercy upon him, and to our God, for he will abundantly pardon. *If. lv. 6, 7.*

As I live, saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live. Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel. *Ezek. xxxiii. 11.*

K

The

The Lord our God is merciful and gracious, long-suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, transgression, and sin. Exod. xxxiv. 6, 7.

Who is a God like unto thee, who pardoneth iniquity, and passeth by the transgression of his heritage? He retaineth not his anger for ever, because he delighteth in mercy. Mic. vii. 18.

Lo! this is our God; we have waited for him, and he will save us: this is the Lord, we have waited for him; we will be glad, and rejoice in his salvation. Is. xxv. 9.

¶ *Then the Minister shall say:*

DEARLY beloved brethren, we are now met together under the profession of the christian faith, for the worship of Almighty God; to set forth his most worthy praise, and to give thanks for all his mercies;

SEVENTH SERVICE. 131

mercies; to hear his most holy laws; to humble ourselves before him for all our transgressions; and to pray for those things which are requisite and necessary for ourselves and others.

¶ Let us pray.

ALMIGHTY and ever blessed Lord our God! Thou art greatly to be feared, and worthy to be had in the highest reverence in the assemblies of thy saints, and by all those who are round about thee. Thou art the high and the lofty one, who inhabitest eternity, and art of purer eyes than to behold iniquity; but, though thou art high, thou hast respect unto the lowly; thou dwellest with him, who is of a humble and contrite spirit; and hast declared, that unto this man thou wilt look, even unto him that trembleth at thy word. Under the most awful sense of the glories of thy

132 MORNING or EVENING.

nature, and the majesty of thy kingdom, we, thy unworthy servants, desire now, with the deepest humility, to bow down and worship at thy footstool. Look mercifully upon us from heaven, the habitation of thy holiness; and enable us at this time to pour out our hearts before thee in prayer and praise, with that sincerity and truth, which thou requirest in all those who approach thee. *Amen.*

Lift up your hearts to magnify the Lord.

P. Unto the Lord our God will we lift up our hearts and magnify his name together.

¶ Here Psalm c. may be read by the Minister, or Minister and People alternately.

O Be joyful in the Lord, all ye lands.

Serve the Lord with gladness; come before his presence with singing.

Know ye that the Lord he is God: it is he that hath made us, and not we ourselves:

We

SEVENTH SERVICE. 133

We are his people and the sheep of his pasture.

Enter into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and bless his name.

For the Lord is good; his mercy is everlasting, and his truth endureth to all generations.

¶ *Then the following Anthem, on the Attributes and Works of God, shall be read alternately by Minister and People.*

M. **W**E praise thee, O God; we acknowledge thee to be the Lord.

P. *We bless and praise thy glorious name, and thankfully own thy never-failing mercy.*

M. We gratefully admire thy infinite wisdom, power, and goodness, O most holy, holy, holy Lord God omnipotent.

P. *Day by day we worship thee, O everlasting Father of all things.*

K 3

M. Glory

134 MORNING or EVENING.

M. Glory be unto thee, O God, the creator, preserver and sustainer of all; the supreme governor and righteous judge of all the earth.

P. *Glory and adoration, praise and thanksgiving, be unto thee, O God, the sovereign Lord of all beings, throughout the heaven of heavens eternally.*

M. The earth and the seas are full of thy glory and majesty, O God, who fillest all places with thy presence.

P. *The blessed angels in heaven do ever adore and magnify thy love:*

M. And we, with all thy holy church throughout the world, do joyfully acknowledge and celebrate thee, the one only living and true God.

P. *We magnify thee with delight, and glorify thy sacred name.*

M. All thy works glorify thee, O God, and all thy creatures praise thee.

P. *Let*

SEVENTH SERVICE. 135

P. *Let the world, and all things therein,
shew forth thy glory.*

M. O all ye hosts of heaven, bless ye
the Lord, praise and magnify him for ever!

P. *O all ye sons of men, bless ye the
Lord, praise and magnify him for ever!*

M. O all ye works of God, in all places
of his dominion, bless ye the Lord, praise
and magnify him for ever!

P. *Thy perfections, O God, fill our
hearts with joy and gladness; and our lips
shew forth thy praise.*

M. Blessed be the name of the Lord,
from this time forth for evermore.

P. *Our souls praise thee, O Lord, and
all that is within us, bless thy holy name.*

M. And we ardently desire, in thy good
time, to join the heavenly choir in songs of
praise and glory to thee.

K 4

P. Now

136 MORNING or EVENING.

P. *Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever. Amen.*

¶ *Here the first Lesson, taken out of the Holy Scriptures, shall be read. Then the Minister shall say;*

Praise ye the Lord.

P. *The Lord's name be praised.*

¶ *The General Thanksgiving, to be read by the Minister.*

O Thou eternal and inexhaustible Fountain of mercy, we, thy unworthy creatures, desire to praise thee for the wonderful acts of thy goodness and loving-kindness to us, and to all the children of men; [*particularly to thy servants, who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.*]

We thank thee, O God, for the useful frame of our bodies, and for the noble and excellent constitution of our minds. We praise thee

SEVENTH SERVICE. 137

thee for thy constant preservation of us, and for thy unmerited bounty to us. We thank thee that thou art ready to extend thy pardoning mercy to thy frail and degenerate creatures, upon their sincere repentance and reformation. And we desire, with the most unfeigned gratitude, to bless thee for the unspeakable gift of thy beloved son to save thy people from their sins; and that thou wast in Christ Jesus reconciling the world to thyself, not imputing unto penitent believers their trespasses. We thank thee for the means of grace which thou hast afforded us, and for the hopes and prospects of a glorious and happy immortality. We most humbly pray, that a deep and efficacious sense of thy stupendous goodness may remain upon our hearts, and be a principle of constant and chearful obedience to all thy holy and righteous laws, according to
the

138 MORNING or EVENING.

the gospel of thy son Jesus Christ our Lord.
Now to thee, O Father, the only living and
true God, be everlasting praises. *Amen.*

¶ *Here a Psalm or Hymn of Praise and Thanksgiving, in
metre, may be sung; after which the second Lesson,
taken out of the New Testament, shall be read. (Instead
of the following part of the service the Litany may be
read.) Then the Minister shall say;*

We have done iniquity in the sight of
God: let us, therefore, with humble and
contrite hearts, confess and lament before
him the manifold errors and follies of our
lives.

P. *The sacrifices of God are a broken
spirit; a broken and a contrite heart, O God,
thou wilt not despise.*

¶ *Then the General Confession and Supplications shall be
read in the manner following.*

O Most pure and holy God! glory be-
longeth unto thee; but unto us belong
confusion and shame. Should we attempt
to

SEVENTH SERVICE. 139

to justify ourselves, our own hearts would condemn us. We have been deaf to thy voice, and regardless of the glorious majesty of thy kingdom. We own, with deep concern, our many and great offences. O Father, we have sinned against thee, and are no more worthy to be called thy children. Remember not, Lord, our offences: although our iniquities testify against us, yet, out of thy abundant mercy in Christ Jesus our Lord, pardon our sins, and avert all those evils which we have most justly deserved. Spare us good Lord; spare thy people, and have compassion on the works of thy hands.

P. Spare us, good Lord.

M. O God, the Father of heaven, before whom, not the hearers of the law are just, but the doers of it are justified, thou knowest our frame, and rememberest we are but dust; mercifully assist all our endeavours

to

140 MORNING or EVENING.

to do our duty. We acknowledge the righteousness of thy laws: to obey them is our reasonable service; and in keeping them there is great reward. Let the truths of religion be ever present to our minds, to animate us in our christian duty, and to support us under all our trials.

P. O God, the Father of heaven, hear our prayers, and have mercy upon us.

M. O Lord God, whose never-failing providence ordereth all things in heaven and on earth, and who art the author of every good and perfect gift, we would cheerfully submit ourselves, and all our important concerns and interests, to the disposal of thy wisdom, which cannot err, and to the care of thy goodness, which is unchangeable and everlasting. Lead us whither

SEVENTH SERVICE. 141

ther thou pleasest; place us in what circumstances thou shalt judge proper. Let it be our study to do our duty in all things; and with peaceful and easy minds, with humility and resignation, commit ourselves to thy care, and leave all events to thy providence. We would do thy whole will with fidelity and pleasure; and we would bear thy whole will with patience and submission. Assist us to imitate thy goodness, and to act in our several stations with integrity and beneficence; to put on the ornament of a meek and quiet spirit; to cherish and improve every good disposition in our minds; and to be sober, chaste, and temperate, in all things.

P. *We would cast our care on thee, and love thee with our whole heart, knowing that then all things will work together for our good.*

M. Hear

142 MORNING or EVENING

M. Hear us, O Lord God, for all our brethren and fellow-creatures of the human race: make thy ways known upon earth, thy salvation and truth unto all nations.

P. *May all men know thee the only true God, and Jesus Christ whom thou hast sent!*

M. Cause the christian church to be governed according to the simplicity of the gospel of thy son, our Lord and Saviour: put an end to all persecution, and unite our minds in charity and godly love.

P. *May all christians be of one heart and of one soul!*

M. Preserve the peace, liberty, and happiness of our country. Grant that we may forsake our sins, and reform our manners; that we may live in safety and security under thy gracious protection; and enjoy the blessings thy providence has bestowed upon us in tranquillity and peace.

P. *May*

SEVENTH SERVICE. 143

P. May we be that happy people whose God is the Lord!

M. Guide and uphold in the practice of piety, and in righteousness and holiness of life, thy servant GEORGE, our King and Governor, that he may evermore put his trust in thee, and ever seek thy honour and glory.

P. Give the King thy judgments, and establish his throne in righteousness.

M. Preserve and bless the Queen, the Prince of Wales, and all the royal family. May they be endued with wisdom and virtue, and blessed with health and long life, with peace and prosperity.

P. Give thy righteousness to the King's son; and let prosperity be within our palaces.

M. Bless the nobility and gentry; direct and assist our judges and magistrates, that they may execute justice, and discourage vice.

[Bless

144 MORNING or EVENING.

[Bless the high court of parliament, and over-rule all their consultations for the public good.]

P. *Let our great men be such as fear God.*

M. Bless all the ministers of the christian religion with the true knowledge and understanding of the scriptures, that they may be faithful in the discharge of their duty, and by the power of truth, and the influence of good examples, may turn many to righteousness.

P. *May they take heed to themselves and to their doctrine, that they may both save themselves and those that hear them.*

M. Bless our universities, and all schools and seminaries of learning, that they may promote the true principles of knowledge, virtue, and religion.

P. *May they be the means of promoting useful science, good morals, and pure religion!*

M. Give

SEVENTH SERVICE. 145

M. Give to all thy people increase of holiness, to hear thy law with meekness, to receive it with pure affection, and to bring forth the fruits of righteousness.

P. *May we, and all thy people, so bear that our souls may live!*

M. Bring into the way of truth all such as have erred or are deceived; strengthen those who stand; raise up those who fall; comfort those who mourn; heal the broken-hearted; assist all who are in adversity or trouble; preserve those who are in peril by land or by water; be the father of the fatherless, and the support of the widow; relieve the poor; deliver the captive; give health to the sick, [*particularly those, for whom our prayers are desired*] strength to the weak, and resignation and peace to those who are falling into the hands of death.

L

P. Be

146 MORNING or EVENING.

P. *Be thou a present help to all in time of trouble.*

M. Bless our relations and friends; reward our benefactors; forgive our enemies, persecutors, and slanderers, and turn their hearts.

P. *We beseech thee to hear us good Lord.*

M. May the God and father of our Lord Jesus Christ, the Father of mercies, the God of all consolation, hear our prayers.

P. *Graciously hear us, O God, our heavenly Father.*

¶ *A concluding Prayer at Morning Service.*

ALMIGHTY and most merciful God, who hast safely brought us to the beginning of this day, defend us through the same by thy gracious providence. Accept the praises and hear the prayers we have offered up to thy divine majesty, and fulfil
the

SEVENTH SERVICE. 147

the desires and petitions of thy servants, as may be fittest for them; granting us in this world the knowledge of thy truth, and in the world to come life everlasting.

¶ *A concluding Prayer at Evening Service.*

ALMIGHTY and most merciful God, who hast permitted us at this time to pay our common supplications unto thee, forgive whatever thy pure eyes have seen amiss in our conduct; and let this our evening sacrifice of prayer and praise be acceptable in thy sight. Defend us, we beseech thee, from all the dangers and evil accidents of this evening and the approaching night; and keep us, by thy watchful providence, in peace and safety. Fulfil the desires and petitions of thy servants, as may be most expedient for them;

L 2

granting

148 MORNING or EVENING.

granting us in this world the knowledge of thy truth, and in the world to come life everlasting through Jesus Christ our Lord.

OUR Father, who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever. *Amen.*

¶ *A Psalm or Hymn. The Sermon. And at the conclusion of the service a Benediction.*

THE

THE
LITANY;

TO BE USED IN EITHER OF THE SERVICES, AT
THE DISCRETION OF THE MINISTER.

¶ *After the second Lesson the Minister may proceed with
the following Exhortation.*

ALMIGHTY God, the Father of all
mercies, desireth not the death of a
sinner, but rather that he should turn from
his wickedness and live; he pardoneth and
absolveth all such as truly repent, and un-
feignedly obey the precepts of his holy
gospel; wherefore let us confess our sins
with a humble and sincere heart; and be-
seech him to grant us true repentance, that
those things may please him which we do
at this present time, and that the rest of our
life henceforward may be pure and holy; so

that at the last we may come to that eternal joy, which shall be prepared for the faithful followers of Jesus Christ our Lord. *Amen.*

¶ *The Confession and General Supplications.*

O God, the Father of our Lord Jesus Christ, maker of all things, judge of all men! we acknowledge and lament our manifold sins and wickedness, which, from time to time, we have committed, by thought, word, and deed, against thy divine majesty. We have erred and strayed from thy ways like lost sheep. We have followed too much the evil devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done: and we have thereby deserved thy just displeasure.

M. O God,

M. **O** God, the Father Almighty, maker of heaven and earth, and of all things that are therein, have mercy upon us.

P. *O God, the Father Almighty, maker of heaven and earth, and of all things that are therein, have mercy upon us.*

M. Remember not, Lord, our offences, though we have sinned against thee; neither do thou punish us for our sins. For the glory of thy name, turn from us all those evils which we have most justly deserved. Spare us, good Lord; spare thy people who are truly penitent; and, according to the multitude of thy mercies, have compassion on the work of thy hands.

P. *Spare us, good Lord.*

M. From all evil and mischief; from the deceitfulness of sin; from the crafts and dangerous assaults of temptations; from fleshly lusts, which war against the soul;

from all the deceitful allurements of this transitory world; from thy just displeasure; from untimely death; and from future condemnation;

P. Good Lord deliver us,

M. From all blindness of mind, hardness of heart, and contempt of thy holy laws; from pride, vain glory, and hypocrisy; from envy and hatred; from malice and cruelty, and all uncharitableness;

P. Good Lord, deliver us.

M. Grant unto us a right judgment in all things; give us a perpetual fear and love of thy name; increase in us true religion; nourish us with all goodness; and of thy great mercy keep us in the same.

P. We beseech thee to hear us, good Lord.

M. In all time of our prosperity; in all time of our adversity; in the hour of death, and in the day of judgment;

P. Good

P. *Good Lord, deliver us.*

M. Mercifully look on our frailties and infirmities; put away from us all hurtful things, and give us those things which may be profitable for us. Among the sundry and manifold changes of this world, may our hearts surely there be fixed, where true joys are to be found, at thy right hand for evermore. Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things which are eternal.

P. *We beseech thee to hear us, good Lord.*

M. We beseech thee to hear us, O Lord God, and that it may please thee to have mercy upon all men, and bring into the way of truth all such as have erred and are deceived. Guide and direct all thy sincere worshippers in the right way, that so
throughout

throughout the world there may be adored and worshipped but one Lord God, the Father, according to the direction of Jesus Christ our Saviour.

P. We beseech thee to bear us, good Lord.

M. That it may please thee to rule and govern the christian church, according to the simplicity of the gospel of thy son, our Lord. Lead all professing christians to the right knowledge and practice of their holy religion, that they may both feel the comfortable and sanctifying effects of it in their own hearts, and shew forth its praise to others by a pure and unblameable conversation.

P. We beseech thee to bear us, good Lord.

M. [That it may please thee effectually to restrain every kind and degree of persecution; all spiritual tyranny and oppression; all usurpation over the minds and consciences of men; and that all, who call themselves christians,

christians, may shew that they are truly the disciples of Christ by their love one to another;

P. We beseech thee to hear us, good Lord.]

M. [That it may please thee to give to all nations unity, peace, and concord, that the mischiefs arising from pride, ambition, and tyranny, may cease from the earth, and that all thy people may enjoy the blessings of good government and order ;

P. We beseech thee to hear us, good Lord.]

M. That it may please thee to bless and keep all the inhabitants of these lands. Give us to grow in grace, and grant us hearts truly to love and fear thee, to hear thy law with meekness, to receive it with pure affection, to bring forth the fruits of the spirit, and diligently to live after thy commandments. [Preserve us, if it be thy will, from hurtful lightnings and tempests; from plague, pestilence,

tilence, and famine; from seditions, tumults, and wars, and all other wasting calamities.] Give and preserve to our use the kindly fruits of the earth, so that in due time we may enjoy them.

P. We beseech thee to hear us, good Lord.

M. That it may please thee to direct and uphold in the practice of piety, and in righteousness and holiness of life, thy servant GEORGE our King and Governor. Guide his heart in thy faith, fear, and love, that he may evermore put his trust in thee, and ever seek thy honour and glory. Be thou his defender and keeper, and prosper all his righteous undertakings.

P. We beseech thee to hear us, good Lord.

M. That it may please thee to preserve and bless the Queen, the Prince of Wales, and all the royal family; that they may be instruments

ments of great good in thy hand, and ornaments and blessings to these kingdoms;

P. We beseech thee to bear us, good Lord.

M. That it may please thee [to preside in the high court of parliament, to direct and over-rule all their debates and consultations for the public welfare;] to endue the lords of the council, and all the nobility and gentry, with piety, virtue, and wisdom; and to bless and keep the judges and magistrates of these lands, enabling them to execute justice and to maintain peace;

P. We beseech thee to bear us, good Lord.

M. That it may please thee to illuminate all the ministers of the gospel with the clear knowledge and understanding of thy truth, and that both by their preaching and living they may set it forth and recommend it accordingly;

P. We beseech thee to bear us, good Lord.

M. That

M. That it may please thee to make the tutors, in our universities, schools, and seminaries of learning, faithful in teaching, and the students diligent in acquiring, all useful knowledge and every virtuous principle;

P. We beseech thee to hear us, good Lord.]

M. That it may please thee to succour, help, and comfort all who are in danger, necessity, and tribulation; [*particularly those for whom our prayers are desired.*] Provide for the fatherless and the widow, and for all who are desolate and oppressed; and especially those who suffer for conscience sake.

P. We beseech thee to hear us, good Lord.

M. That it may please thee to defend and preserve all thy servants, who, on righteous undertakings and upright occasions, travel by land or by water; all women labouring with child; all sick persons and young children;

ren ; to support the aged, and to shew thy pity upon all prisoners and captives ;

P. *We beseech thee to hear us, good Lord.*

M. That it may please thee to bless our friends and benefactors ; to recompense good to all who have done or designed any good to us ; to forgive our enemies, persecutors, and slanderers, and to turn their hearts ;

P. *We beseech thee to hear us, good Lord.*

M. [That it may please thee to strengthen such as stand ; to raise up those who fall ; to satisfy the doubting ; to comfort and help the feeble-minded ; and finally to abolish all iniquity ;

P. *We beseech thee to hear us, good Lord.]*

M. That it may please thee to accept our sincere repentance ; to forgive all our sins, negligences, and ignorance ; and to guide us in the paths of heavenly wisdom ;

P. *We beseech thee to hear us, good Lord.*

¶ Then

¶ *Then the following Prayer shall be read in the Morning.*

O LORD our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day, defend us in the same by thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our actions may be so ordered by thy good providence, that we may do what is righteous and acceptable in thy sight, now and for ever. *Amen.*

¶ *[The following Prayer shall be read in the Evening.]*

O GOD, the protector of all who trust in thee, with whom there is no shadow of darkness, defend us, we beseech thee, from all the dangers and evil accidents of this evening and the approaching night, and keep us by thy watchful providence in peace and safety now and for ever. *Amen.]*

¶ *A concluding*

A concluding Prayer.

ALMIGHTY God, who hast permitted us at this time to make known our common supplications, and hast especially encouraged us by thy beloved son, our Lord Jesus Christ, to offer up our humble requests unto thee, fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world the knowledge of thy truth, and in the world to come life everlasting, through Jesus Christ our Lord.

OUR Father, who art in heaven. Hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day [or day by day] our daily bread. And forgive us our trespasses, as we forgive those who trespass
M against

against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever. *Amen.*

¶ *No Prayers or Thanksgivings for particular occasions are added to these Services, as they would not sufficiently provide for every emergency which might occur. The Minister is, therefore, left at liberty to provide such as circumstances may require, and is requested to introduce them immediately before the concluding Prayer in each Service.*

THE
COMMANDMENTS;

*To be read, when thought proper, for the first Lesson at
Morning or Evening Prayer, and the Litany.*

GOD spake these words and said,
I. I am the Lord thy God: thou
shalt have no other gods before me.

II. Thou shalt not make to thyself any
graven image, nor the likeness of any thing
that is in heaven above, or in the earth
beneath, or in the water under the earth:
thou shalt not bow down to them, nor wor-
ship them; for I, the Lord thy God, am a
jealous God, and visit the sins of the fathers
upon the children, unto the third and fourth
generation of them that hate me, and shew
mercy unto thousands of them that love
me, and keep my commandments.

M 2

III. Thou

164 THE COMMANDMENTS.

III. Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain.

IV. Remember that thou keep holy the sabbath-day. Six days shalt thou labour, and do all that thou hast to do; but the seventh day is the sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; wherefore the Lord blessed the seventh day, and hallowed it.

V. Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

VI. Thou

THE COMMANDMENTS: 165

VI. Thou shalt do no murder.

VII. Thou shalt not commit adultery.

VIII. Thou shalt not steal.

IX. Thou shalt not bear false witness
against thy neighbour.

X. Thou shalt not covet thy neighbour's
house; thou shalt not covet thy neighbour's
wife; nor his man-servant, nor his maid-
servant, nor his ox, nor his ass, nor any
thing that is his.

Hear also what our Saviour Christ saith:

The first of all the commandments is,
The Lord our God is one Lord.

Thou shalt worship the Lord thy God,
and him only shalt thou serve.

Thou shalt love the Lord thy God with
all thy heart, and with all thy soul, and with
all thy mind, and with all thy strength.

This is the first and great commandment;
and the second is like unto it:

Thou

166 THE COMMANDMENTS.

Thou shalt love thy neighbour as thyself. There is no other commandment greater than these.

People. *Lord have mercy upon us, and incline our hearts to keep thy law.*

THE END.



106 THE COMMANDMENTS

Thou shalt love thy neighbor as thy-
self. There is no other commandment
greater than these.
People have been weary of the law
which our hearts to keep thy law.

THE END

THE CONSTITUTION
OF THE UNITED STATES
OF AMERICA
1787

ARTICLE I
SECTION 1
All legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives.

SECTION 2
The House of Representatives shall be composed of Members chosen every second Year by the People of the several States, and the Electors in each State shall have the Qualifications requisite for Electors of the most numerous Branch of the State Legislature.

§

